



**THE WEST BENGAL SMALL INDUSTRIES  
DEVELOPMENT CORPORATION LIMITED**

A Government of West Bengal Undertaking

**"SHILPA BHAVAN"**

31, Black Burn Lane,  
Kolkata – 700 012

Phone No. : (033) – 2236 6769

Fax No. : (033) – 2237 6412

Website: [www.wbsidcl.in](http://www.wbsidcl.in)

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**Memo No:**

**Dated...../...../2026**

**NOTICE INVITING OFFLINE QUOTATION NIQ No. 30/MKT of 2026-27 OF THE WBSIDC LTD. FOR  
SUPPLYING OF FURNITURE**

The WBSIDC Ltd, invites Quotation FROM THE BONAFIDE SSI MANUFACTURER having sufficient experience in the similar nature of work for the work detailed in the table below: (Submission of Bid through offline).

**1. Scope of Work:**

Supply of Furniture at Kolkata as per specifications and format enclosed with this notice.

| SL NO | ITEM                              | SPECIFICATION                                                                                                                                                                                                                                                                                                                                                                                                              | QNTY | ESTIMATED VALUE<br>(EXCLUDING OTHER<br>CHARGES) |
|-------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------|
| 1     | Single Low Bench<br>6'x12" S.Wood | Base made of Sal wood Structure<br>Under Solid Wood Seat with<br>paint finish. Size 6'X12"                                                                                                                                                                                                                                                                                                                                 | 6    | 16,800/-                                        |
| 2     | Stool 2.5'x1'x1'<br>(D.P.Teak)    | The seat is made up of 1.2+/-0.1<br>cm. thick flat plywood measured<br>and with moulded Polyurethane<br>and upholstered with<br>replaceable synthetic leather<br>covers Seat Size: Diameter<br>40.0cm. Adjustable 360<br>revolving type. The back foam is<br>designed with contoured lumber<br>support for extra comfort. The<br>upholstery is available in<br>synthetic leather. Back size is<br>45.0 Cm (W) covered with | 4    | 10,908/-                                        |

**Notice Inviting Quotation (NIQ No. 30/MKT of 2026-27)**

|   |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                 |
|---|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|
|   |                                | Polyurethane foam the HR polyurethane foam is moulded with density + 45 +/- 2 kg/m <sup>3</sup> and hardness load of 16+/-2 kgf. The manual height adjustment is very easy to operate with a help of a knob. It can be easily locked at most suitable position. The five prong pedestal is fabricated from 0.2 +/- 0.02 cm thick HR Sheet and fitted with an injection moulded black polypropylene hub cap and 5 nos. of twin wheel castors. There will be a backrest for the back support. |              |                 |
| 3 | WD. Rack (Sal Wood) 7'x4'x1.4" | Wooden. Rack (made of Sal Wood) size 7'x4'x1.4"                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2            | 19,314/-        |
|   |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>TOTAL</b> | <b>47,022/-</b> |

**2. Terms & Conditions:**

- The quoted rates against the said Quotation No. will remain valid for a period of 180 days from the date of the finalization of the rate.
- Vendors must submit their rates strictly in the prescribed format enclosed herewith.

**3. Eligibility criteria & documents required:**

Interested vendors must submit the following documents along with their quotation:

- Udyam Aadhar, PAN, P-Tax, Trade Licence, IT Return, GST Registration Certificate, Balance Sheet for the last financial year.
- Proof of supply of credentials of Hospital Furniture and Equipment.
- Any other relevant supporting documents.

**4. Submission of Quotation:**

- Quotations must be submitted as per the prescribed format along with all required documents.
- The quotation should include detailed specifications, unit rates, taxes and terms & conditions.

**5. Important Dates:**

| SI No. | Particulars                                  | Date & Time               |
|--------|----------------------------------------------|---------------------------|
| 1.     | Start Date of Submission Quotation (Offline) | 13.08.2026 from 04.00 PM  |
| 2.     | End Date of Submission Quotation (Offline)   | 17.08.2026 up to 04.00 PM |

**6. Mode of Submission:**

- Quotations must be submitted in a sealed envelope superscribed as:  
"Quotations for Supply of Furniture (NIQ No-30/MKT of 2026-27)".
- Addressed to:  
Deputy Manager / Assistant Manager-I  
The WBSIDC Ltd.  
31, Black Burn Lane, Shilpa Bhavan  
Kolkata-700012

**7. General Terms & Conditions:**

**Notice Inviting Quotation (NIQ No. 30/MKT of 2026-27)**

- a. WBSIDC Ltd. reserves the right to accept or reject any or all quotations without assigning any reason thereof.
- b. Incomplete, conditional, or late submissions will be rejected.
- c. Payment will be made after receiving the same from the indenting authority.

**8. Contact for Queries:**

For any clarification, vendors may contact: 9433270678 / 9830741781

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**Dy. Manager/Asst. Manager-I**

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**Item description and rate.**

| <b><u>SL<br/>NO</u></b> | <b><u>ITEM</u></b> | <b><u>QNTY<br/>(IN PCS/SFT)</u></b> | <b><u>RATE PER UNIT<br/>(EXCLUDING ALL CHARGES)</u></b> | <b><u>ESTIMATED VALUE<br/>(EXCLUDING ALL CHARGES)</u></b> |
|-------------------------|--------------------|-------------------------------------|---------------------------------------------------------|-----------------------------------------------------------|
|                         |                    |                                     |                                                         |                                                           |
|                         |                    |                                     |                                                         |                                                           |
|                         |                    |                                     |                                                         |                                                           |
|                         |                    |                                     |                                                         |                                                           |

**Seal &Signature of Manufacturer/ Supplier**  
(With Name and Address)